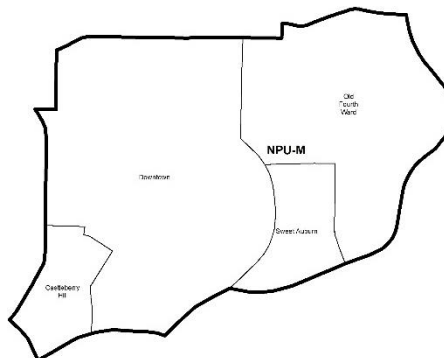


# NEIGHBORHOOD PLANNING UNIT – M



## Department of CITY PLANNING



### MEETING INFO

**Date & Time:** Monday, April 22, 2019 – 6:15 PM

**Location:** Loudermilk Conference Center  
 40 Courtland Street NE Atlanta, GA 30303

### CONTACT INFO

Rebecca Rice, **NPU-M, Chairperson** – (858) 248-1259 or [chair@npumatlanta.org](mailto:chair@npumatlanta.org)

Jon McKenley, **City of Atlanta, Planner** – (404) 546-0158 or [jmckenley@AtlantaGa.Gov](mailto:jmckenley@AtlantaGa.Gov)

Keyetta Holmes, **City of Atlanta, Interim Director** – (404) 546-0166 or [kmholmes@AtlantaGa.Gov](mailto:kmholmes@AtlantaGa.Gov)

### AGENDA

1. Opening Remarks/Introductions
2. Approval of Minutes
3. Announcements
4. Reports from City Departmental Representatives
5. Comments from Elected Officials
6. Presentation(s)
  - Fulton County Commissioner Natalie Hall
  - Atlanta Bicycle Coalition: Sagirah Jones
7. Planner's Report
8. Committee Reports
9. Matters for Voting

| Special Event Application(s) – MOSE                               |                    |                                      |                      |
|---|--------------------|--------------------------------------|----------------------|
| Event Name  | Event Organizer    | Event Location                       | Event Date           |
| <a href="#">Atlanta Food and Wine Festival</a><br>(Vote Required) | Elizabeth Feichter | Historic 4 <sup>th</sup> Ward Park   | May 31-June 2, 2019  |
| <a href="#">Food Truck Friday's</a><br>(Vote Required)            | Ansley Whipple     | Woodruff Park                        | June 7-July 26, 2019 |
| <a href="#">Da Blackman</a><br>(Vote Required)                    | Rady Williams      | 70 Boulevard Avenue NE               | June 10-11, 2019     |
| <a href="#">Father's Day ATL Celebration</a><br>(Vote Required)   | Yusuf A. Muhammad  | 17 Jesse Hill Drive<br>Butler Street | May 15, 2019         |

| Liquor License Application(s) – LRB                                   |                  |                |                                 |                 |
|---|------------------|----------------|---------------------------------|-----------------|
| Name of Business  | Type of Business | Applicant      | Property Address                | Request         |
| <a href="#">Springhill Suites Atlanta Downtown</a><br>(Vote Required) | Hotel            | Melissa Turner | 239 Ivan Allen Junior Boulevard | Change of Agent |

|   |            |                    |                        |              |
|---|------------|--------------------|------------------------|--------------|
| <a href="#">Greenhouse Restaurant and Bar</a><br>(Vote Required)        | Restaurant | Montoya Fulton     | 554 Piedmont Avenue    | New Business |
| <a href="#">Solora Restaurant and Music Room</a><br>(Vote Required)     | Restaurant | Tariku Mamo Beshar | 183 Forsyth Street     | New Business |
| <a href="#">Shake Shack</a><br>(Review and Comment Only)                | Restaurant | Josh D. Kalson     | 670 Dekalb Avenue NE   | New Business |
| <a href="#">Cold Beer (Main and Patio)</a><br>(Review and Comment Only) | Restaurant | Kevin D. Gillespie | 670 Dekalb Avenue      | New Business |
| <a href="#">Our Bar</a><br>(Vote Required)                              | Restaurant | Sarah Oak Kim      | 341 Edgewood Avenue SE | New Business |
| <a href="#">The Candler Hotel</a><br>(Vote Required)                    | Hotel      | Martin D. Wormull  | 127 Peachtree Street   | New Business |
| <a href="#">VR 360</a><br>(Vote Required)                               | Restaurant | Cameron Beam       | 383 Marietta Street    | New Business |
| <a href="#">The Lola</a><br>(Vote Required)                             | Restaurant | Eileen S. Lee      | 621 North Avenue NE    | New Business |

**Board of Zoning Adjustment Application(s) – BZA**

| Application  | Property Address       | Public Hearing Date |
|--|------------------------|---------------------|
| <a href="#">V-19-74 (Vote Required)</a><br>Applicant seeks a variance from the zoning regulation to 1) increase the size of an independent driveway from the allowed 33 percent to 48.5 percent of the required front yard, 2) increase the size of an independent walkway from the allowed 10 percent to 12.5 percent of the required front yard, 3) eliminate the primary pedestrian entrance to be located and visible from and directly accessible from a public street or associated sidewalk and 4) reduce the required north and south side yard setback from 7 feet to 2 feet to construct a new duplex. | 305 Glen Iris Drive NE | May 9, 2019         |

**Zoning Review Board Application(s) – ZRB**

| Application   | Property Address        | Public Hearing Date |
|---|-------------------------|---------------------|
| <a href="#">Z-19-20 (Vote Required)</a><br>Applicant seeks to rezone the property from the I-1 (Light industrial) zoning designation to the MRC-3 (Mixed residential and commercial, maximum floor area ratio of 7.2) zoning designation for a mixed-use development. <a href="#">SITE PLAN</a> | 395 Whitehall Street SW | May 2 or 9, 2019    |

10. Old Business
11. New Business
12. Adjournment