**Tuesday, June 22, 2020 at 6:15 PM**

NEIGHBORHOOD PLANNING UNIT – M

To join the remote meeting, click [here](https://zoom.us/j/93218783552?pwd=YjNEM24raDJsTS9YMGZ2N3lBRUNaUT09)

Meeting ID: 932 1878 3552

Password: 344450

Dial-In: (646)558-8656, access code, 93218783552#,,1#,344450#

**CONTACT INFORMATION**

Rebecca Rice, **Chairperson** – 858.248.1259 or [chair@npumatlanta.org](mailto:chair@npumatlanta.org)

Matt Adams, **City of Atlanta, Urban Planner** – 404.330.6201 or [mdadams@atlantaga.gov](mailto:mdadams@atlantaga.gov)

Leah LaRue, **City of Atlanta, Assistant Director** – 404.330.6070 or [llarue@atlantaga.gov](file:///C:\Users\dvasquez\City%20Of%20Atlanta%20-%20CloudHealth\NPU%20-%20Documents\2020\Agendas\NPU%20M\1.%20January\llarue@atlantaga.gov)

**AGENDA**

1. Opening Remarks/Introductions
2. Approval of Minutes
3. Approval of Agenda
4. Reports from City Departmental Representatives   
   (please allow public safety representatives to report first)
5. Comments from Elected Officials
6. Committee Reports
7. Planner’s Report
8. Matters for Voting (please see attachment)
9. Presentations
10. Old Business
11. New Business
12. Announcements
13. Adjournment

NPU-M VOTING RULES per 2019 Bylaws

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-M designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-M designated area (Article II, Sec. II.1). All eligible members shall have one (1) vote without attendance requirements, dues payments or any other limitation (Article IV, Section IV.1).

MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU’s recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

|  |  |  |  |
| --- | --- | --- | --- |
| [**Special Event Applications (MOSE**](https://www.atlantaga.gov/government/mayor-s-office/executive-offices/office-of-special-events)**)** | | | |
| **Event Name** | **Event Organizer** | **Event Location** | **Event Date** |
| [Atlanta Mimosa Fest](https://drive.google.com/file/d/1k6VaQ-8jxI1YU2lAxbV2mVMEaxpyevRN/view?usp=sharing) | Kari Weaver | Historic Fourth Ward Park | October 3, 2020 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| [**Alcohol License Applications (LRB**](http://www.atlantapd.org/i-want-to/license-revuew-board)**)** | | | | |
| **Name of Business** | **Type of Business** | **Applicant** | **Property Address** | **Request** |
| [Hawkers Asian Street Fare](https://drive.google.com/open?id=1yLcRUvRHUcu3T7ZL8neZg7kLXprVzrN7) | Restaurant | Adrian A. Mitchom II | 661 Auburn Avenue NE | Change of Agent |

|  |  |  |
| --- | --- | --- |
| [**Zoning Review Board Applications (ZRB**](https://www.atlantaga.gov/government/departments/planning-community-development/office-of-zoning-development/zoning/zoning-review-board-zrb)**)** | | |
| **Application** | **Property Address** | **Public Hearing Date** |
| [Z-20-41](https://drive.google.com/open?id=1k42EDA7DvY75S2zL5iL426S_rGIAW0Vs)  Applicant seeks to rezone the .959 acre property from the MRC-2-C (Mixed residential and commercial, maximum floor area ratio or 3.196 conditional) BeltLine Overlay zoning designation to the MRC-2-C (Mixed residential and commercial, maximum floor area ratio or 3.196 conditional) BeltLine Overlay zoning designation. [ELEVATION AND RENDERINGS](https://drive.google.com/open?id=1rMWbnl68jn1yC3QPbWGK8XU048AcyJzz), [LANDSCAPE PLAN](https://drive.google.com/open?id=1Za9endb8S2hrNpdorzN7QK2OCV-sCQSn), [SITE PLAN](https://drive.google.com/open?id=1FZ5yrE4MwoPjfO5sUGxbCK_G0xrHT9xN), [SURVEY](https://drive.google.com/open?id=1QKqPS0j1_rHgtRoonfc2_UEP1B1Bfh9-) | 689 Boulevard NE | - |

|  |  |  |
| --- | --- | --- |
| [**Text Amendments – Zoning Ordinance**](https://www.atlantaga.gov/home/showdocument?id=29114) | | |
| **Legislation** | **Public Hearing** | |
| [Z-20-7](https://drive.google.com/open?id=1JVtVm6a4OKMU7MrYjIVMYjvCKz9oG8vg)  An Ordinance by Councilmember J.P. Matzigkeit to amend the City of Atlanta Code of Ordinances Part 16 Zoning, Chapters 3, 4, and 5 Single-family Residential District Regulations for R-1 (Single family residential), R-2 (Single family residential), and R-3 (Single family residential) by requiring the development of new single-family detached dwellings on land-locked lots to obtain a special use permit; and for other purposes. [FACT SHEET](https://drive.google.com/open?id=1FpyVEfOPi8Mr7RFv87zVVIHvLqKihOMc) | Zoning Review Board –  City Hall Council Chambers | - |
| [Z-20-36](https://drive.google.com/open?id=1N9aW0mfKDK_hpOpAKVtx9ZJE4Lw9Hx0l)  An Ordinance by Councilmembers Dustin Hillis, Andrea Boone, Andre Dickens, Antonio Brown, Joyce Sheperd, and Matt Westmoreland to amend the 1982 Zoning Ordinance of the City of Atlanta (Part 16), as amended, to delete sections 16-06.012 , 16-06a.012, 16-06b.012 and 16-07.012  Relationship of Building to Street in their entirety and for other purposes. [FACT SHEET](https://drive.google.com/open?id=1KsivWtZwUUlr8cF2w0gPbTFAgjCBww9c) | Zoning Review Board –  City Hall Council Chambers | - |

|  |
| --- |
| **City of Atlanta Code of Ordinances**  (Campaigning by Elected Officials & Candidates) |
| Campaigning at NPU meetings is strictly prohibited by the City of Atlanta‘s Code of Ordinances.  **Sec. 6-3019 Prohibition of Political Forums**  “Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.  Examples of campaigning could include, but not be limited to:   * Introduction of elected officials as political candidates in upcoming elections; * Distributing campaign materials and literature; and * Conducting either of the above in City Hall, its rooms or offices.   Please contact Leah LaRue at 404.546.0159 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov) with any questions or concerns. |