**Monday, September 28, 2020 at 6:15 PM**

NEIGHBORHOOD PLANNING UNIT – M

To join the remote meeting, click [here](https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fzoom.us%2Fj%2F5138774717&data=02%7C01%7Cdvasquez%40atlantaga.gov%7C0938bb82b8f347b1715e08d842cdff45%7C031a550af1f34b629c643ef02c7798a5%7C0%7C0%7C637332799806422996&sdata=gqJpFjbQ9xJupnMm8%2BMl82boIurONAx8J4fHG4sWpXk%3D&reserved=0)

Meeting ID: 513 877 4717  
One tap mobile +16465588656,,5138774717#

**CONTACT INFORMATION**

Rebecca Rice, **Chairperson** – 858.248.1259 or [chair@npumatlanta.org](mailto:chair@npumatlanta.org)

Matt Adams, **City of Atlanta, Urban Planner** – 404.330.6201 or [mdadams@atlantaga.gov](mailto:mdadams@atlantaga.gov)

Leah LaRue, **City of Atlanta, Assistant Director** – 404.330.6070 or [llarue@atlantaga.gov](file:///C:\Users\dvasquez\City%20Of%20Atlanta%20-%20CloudHealth\NPU%20-%20Documents\2020\Agendas\NPU%20M\1.%20January\llarue@atlantaga.gov)

\*\*\*The Atlanta Planning Advisory Board, the support umbrella organization for NPUs, is encouraging you to [**register to vote**](https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fregister.rockthevote.com%2Fregistrants%2Fnew%3Fpartner%3D38341%26source%3DMS1_GG%26gclid%3DCj0KCQjwupD4BRD4ARIsABJMmZ-AjawqCCEJt9oxurl0kXu4HsDlkL8lYADLOxR4VaMQNYTiMrGsNToaAqc-EALw_wcB&data=02%7C01%7Cdvasquez%40AtlantaGa.Gov%7Cdf2ea17e53874f15c7d308d8241a7f35%7C031a550af1f34b629c643ef02c7798a5%7C0%7C0%7C637299043502801842&sdata=spurUbJm6RPGAaUoJfXES8swAyh7REnFPNVJt0IAQZ8%3D&reserved=0) and [**request an absentee ballot**](https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.voteamerica.com%2Fabsentee-ballot-georgia%2F&data=02%7C01%7Cdvasquez%40AtlantaGa.Gov%7Cdf2ea17e53874f15c7d308d8241a7f35%7C031a550af1f34b629c643ef02c7798a5%7C0%7C0%7C637299043502806817&sdata=TpDFRxEp5SCej7QOtkHeC46yYKB0Kt3TPlhO72MH8IY%3D&reserved=0)\*\*\*

\*\*\***2021 NPU Bylaws must be submitted by September 30, 2020. There shall be no restrictions on a resident’s right to vote on Bylaws.\*\*\***

**AGENDA**

1. Opening Remarks/Introductions
2. Approval of Minutes
3. Approval of Agenda
4. Reports from City Departmental Representatives   
   (please allow public safety representatives to report first)
5. Comments from Elected Officials
6. Committee Reports
7. Planner’s Report
8. Matters for Voting (please see attachment)
9. Presentations
   * Abandonment of Public Right of Way: Argonne Avenue
   * APS Renaming Committee for Grady High School: Courtney Smith
   * Dashboard: Scott Morris
   * Prince Hall Masonic Lodge of GA: Edward Bowen
   * Historic District Development Corporation: Renee Adams
10. Old Business

NPU-M VOTING RULES per 2019 Bylaws

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-M designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-M designated area (Article II, Sec. II.1). All eligible members shall have one (1) vote without attendance requirements, dues payments or any other limitation (Article IV, Section IV.1).

1. New Business
2. Announcements
3. Adjournment

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| **City of Atlanta Code of Ordinances**  (Campaigning by Elected Officials & Candidates) |
| Campaigning at NPU meetings is strictly prohibited by the City of Atlanta‘s Code of Ordinances.  **Sec. 6-3019 Prohibition of Political Forums**  “Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.  Examples of campaigning could include, but not be limited to:   * Introduction of elected officials as political candidates in upcoming elections; * Distributing campaign materials and literature; and * Conducting either of the above in City Hall, its rooms or offices.   Please contact Leah LaRue at 404.546.0159 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov) with any questions or concerns. |

MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU’s recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

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| [**Special Event Applications (MOSE**](https://www.atlantaga.gov/government/mayor-s-office/executive-offices/office-of-special-events)**)** | | | |
| **Event Name** | **Event Organizer** | **Event Location** | **Event Date** |
| [Shaky Knees 2021](https://drive.google.com/file/d/1-fEulUCiiTycLN6p2Ez3hBTSD6lAT740/view?usp=sharing)  (Date Change – Original application supported on 1/27/20 and first amendment approved on 4/27/20) | Tim Sweetwood | Renaissance Park and Central Park | October 22-24, 2021 |

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| [**Alcohol License Applications (LRB**](http://www.atlantapd.org/i-want-to/license-revuew-board)**)** | | | | |
| **Name of Business** | **Type of Business** | **Applicant** | **Property Address** | **Request** |
| [Hawkers Asian Street Fare](https://drive.google.com/open?id=1yLcRUvRHUcu3T7ZL8neZg7kLXprVzrN7) | Restaurant | Adrian A. Mitchom II | 661 Auburn Avenue NE | Change of Agent |
| [BP Food Mart](https://drive.google.com/file/d/1iixsQqFnlaG-Ev8X0fv0OyNJl3lDwx_G/view?usp=sharing) | Convenience Store | Amin Panjwani | 114 Memorial Drive SW | New Business |
| [Breakfast at Barney’s](https://drive.google.com/file/d/11LX3G8WbtR2GECUiKExvnkJgZX64aEKB/view?usp=sharing) | Restaurant | Barney L. Berry Jr. | 349 Decatur Street | Change of Ownership |
| [Oak at the League](https://drive.google.com/file/d/1iLUwLmTw6bKP_JbClVjx9i8ylHYya5ku/view?usp=sharing) | Restaurant | Vivianne Hardy Townes | 30 Ivan Allen Boulevard | Additional Facility |
| [Chic](https://drive.google.com/file/d/1bll6ADHPRVvBGVCvTMwp4K--KTWx-Z0u/view?usp=sharing) | Restaurant | Iesha Tanea Carroll | 257 Trinity Avenue | Change of Ownership |

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| [**Board of Zoning Adjustment Applications (BZA**](https://www.atlantaga.gov/government/departments/planning-community-development/office-of-zoning-development/zoning/board-of-zoning-adjustment-bza)**)** | | |
| **Application** | **Property Address** | **Public Hearing Date** |
| [V-20-72](https://drive.google.com/file/d/1SGdPOFskq5Uh3bA25sZCL6mxWXbahqih/view?usp=sharing)  Applicant seeks a variance from the zoning regulations to 1) reduce the required front yard setback from 30 feet to 4 feet and 1.5 inches, 2) reduce the required south side yard setback from the required 7 feet setback 0 feet, 3) reduce the required north side yard from 7 feet to 5 feet 5 inches, 4) exceed the maximum lot coverage from 55 percent of the net lot area to 62 percent, 5) eliminate the neighborhood design standard requiring that front entry garages be recessed a minimum of 10 feet behind the front façade, 6) eliminate the standard requiring a front porch that is minimum 8 feet in depth and 12 feet wide and 7) exceed the maximum percentage of a garage size from 35 percent of the ground floor to 41 percent in order to construct a new single-family residence. | 240 Lampkin Street NE | - |
| [V-20-95](https://drive.google.com/file/d/14m5zwmplsMiZ7tbZhTv8JCZmzI2nCqNI/view?usp=sharing)  Applicant seeks a variance to reduce the transitional yard from 20 feet to 14 feet for the construction of an eating and drinking establishment. | 513 Ponce de Leon Avenue NE & 689 Boulevard NE | October 8, 2020 |
| [V-20-106](https://drive.google.com/file/d/1F5lD_t8jJpwksVRsYbBMgttSPQ3TXu52/view?usp=sharing)  Applicant seeks a variance from the zoning regulations to reduce the open space requirement from 27, 236 square feet to 16, 473 square feet in order to construct a mixed-use development. | 302 Decatur Street SE | October 8, 2020 |

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| **[Zoning Review Board Applications (ZRB](https://www.atlantaga.gov/government/departments/planning-community-development/office-of-zoning-development/zoning/zoning-review-board-zrb))** | | |
| **Application** | **Property Address** | **Public Hearing Date** |
| [Z-20-41](https://drive.google.com/open?id=1k42EDA7DvY75S2zL5iL426S_rGIAW0Vs)  Applicant seeks to rezone the .959 acre property from the MRC-2-C (Mixed residential and commercial, maximum floor area ratio or 3.196 conditional) BeltLine Overlay zoning designation to the MRC-2-C (Mixed residential and commercial, maximum floor area ratio or 3.196 conditional) BeltLine Overlay zoning designation. [ELEVATION AND RENDERINGS](https://drive.google.com/open?id=1rMWbnl68jn1yC3QPbWGK8XU048AcyJzz), [LANDSCAPE PLAN](https://drive.google.com/open?id=1Za9endb8S2hrNpdorzN7QK2OCV-sCQSn), [SITE PLAN](https://drive.google.com/open?id=1FZ5yrE4MwoPjfO5sUGxbCK_G0xrHT9xN), [SURVEY](https://drive.google.com/open?id=1QKqPS0j1_rHgtRoonfc2_UEP1B1Bfh9-) | 689 Boulevard NE | - |
| [Z-20-44](https://drive.google.com/file/d/1R3gxCXCJQZFnYr0QjlHDCToS3a0Uo-8m/view?usp=sharing)  Applicant seeks to rezone the property from the RG-4 (General {multi-family} residential, maximum floor area ratio of 1.49) zoning designation to the C-1 (Commercial Business) zoning designation for the construction of a Starbucks Restaurant. [SITE PLAN](https://drive.google.com/file/d/1YlOZjJxuWAZ4BBCbuIOTyJD08Ds_3pGl/view?usp=sharing), [SURVEY](https://drive.google.com/file/d/1WWwOcl5Xl_Jebmqq_0RFQS2xfg6ZN1uM/view?usp=sharing) | 625 Boulevard NE | - |

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| [**Text Amendments – Zoning Ordinance**](https://www.atlantaga.gov/home/showdocument?id=29114) | | |
| **Legislation** | **Public Hearing** | |
| [Z-20-07](https://drive.google.com/file/d/142r7o3R18s7uXXurrUNm8sU1X9A_u0CU/view?usp=sharing)  An Ordinance to amend the City of Atlanta Code of Ordinances Part 16 Zoning, Chapters 3, 4, 5, 6 and 6A Single-Family Residential District Regulations for R-1, R-2, R-3, R-4 and R-4A by requiring the development of new single-family detached dwellings on land-locked lots to obtain a special use permit; and for other purposes. [FACT SHEET](https://drive.google.com/file/d/1gATWXiYpkvqZSeVT1J38DhGUuu--n0tZ/view?usp=sharing) | Zoning Review Board – City Hall Council Chambers | October 1 or 8, 2020 |

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| [**Text Amendments – Comprehensive Development Plan**](https://www.atlantaga.gov/home/showdocument?id=24189) | | |
| Legislation | Property Address | Public Hearing Date |
| [CDP-20-23](https://drive.google.com/file/d/1pY3vG7ThP32mWLMzvlraB8DtA8ZyXjSd/view?usp=sharing)  An ordinance to amend the Land Use element of the 2016 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 625 Boulevard NE from the High Density Residential (HDR) Land Use Designation to the Mixed Use Medium Density (MU-MD) Land Use Designation and for other purposes (Z-20-044) | 625 Boulevard NE | September 28, 2020  6:00 PM |