## **NEIGHBORHOOD PLANNING UNIT - M**,

Monday, November 22, 2021 at 6:15 PM

To register in advance, click <u>here</u> Meeting ID: 972 3364 7127

Dial-In: 301-715-8592, access code, 97233647127#

## **CONTACT INFORMATION**

Rebecca Rice, **Chairperson** – 858.248.1259 or <u>chair@npumatlanta.org</u>
Matt Adams, **City of Atlanta, Urban Planner** – 404.330.6201 or <u>mdadams@atlantaga.gov</u>
Leah LaRue, **City of Atlanta, Assistant Director** – 404.330.6070 or <u>llarue@atlantaga.gov</u>

# **AGENDA**

- 1. Opening Remarks/Introductions
- 2. Approval of Minutes
- 3. Approval of Agenda
- Reports from City Departmental Representatives (please allow public safety representatives to report first)
- 5. Comments from Elected Officials
- 6. Committee Reports
- 7. Planner's Report
- 8. Matters for Voting (please see attachment)
- 9. Presentations
  - AdHoc Citizens for a Stronger Tree Ordinance
  - National Civil and Human Rights, Inc.: Donald Byrd
- 10. Old Business
- 11. New Business
  - NPU-M 2022 Officers Election
- 12. Announcements
- 13. Adjournment

#### NPU-M VOTING RULES per 2021 Bylaws

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-M designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-M designated area (Article II, Sec. II.1). All eligible members shall have one (1) vote without attendance requirements, dues payments or any other limitation (Article IV, Section IV.1).

## MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

| Special Event Applications (MOSE)          |                 |                                    |                   |  |
|--|-----------------|------------------------------------|-------------------|--|
| Event Name                                 | Event Organizer | Event Location                     | Event Date        |  |
| Three Piece Suit Football Charity Festival | Cameron Miller  | Historic Fourth Ward Skate<br>Park | February 12, 2022 |  |

| Alcohol License Applications (LRB) |                  |                     |                         |              |  |
|------------------------------------|------------------|---------------------|-------------------------|--------------|--|
| Name of Business                   | Type of Business | Applicant           | Property Address        | Request      |  |
| Aamar Indian Cuisine               | Restaurant       | Jewel Miah          | 100 Luckie St NW        | New Business |  |
| Underground Atlanta                | Outdoor Market   | Christopher Pilcher | 50 Upper Alabama Street | New Business |  |
| Cafe Kulture                       | Restaurant       | Tanikia Threatt     | 43 Jesse Hill Jr Dr SE  | New Business |  |
| <u>Daquiriville</u>                | Bar              | Luisa Maria Duran   | 50 Lower Alabama Street | Change of    |  |
|                                    | Dal              | Reyes               | 50 Lower Alabama Street | Ownership    |  |
| Crabman 305                        | Restaurant       | Tony Trotter        | 171 Auburn Avenue       | New Business |  |

| Zoning Review Board Applications (ZRB)  |                        |                          |  |
|---|------------------------|--------------------------|--|
| Application   | Property Address       | Public Hearing Date      |  |
| Z-21-102 Applicant seeks to rezone the .436 acre property from the R-5 BL (Two-family residential, minimum lot size .17 acres BeltLine overlay) zoning designation to the MRC-3 BL (Mixed residential and commercial, maximum floor area ratio of 7.2 BeltLine overlay) zoning designation to allow construction of a multi-family residential development. SITE PLAN, SURVEY | 495 North Avenue<br>NE | December 2 or 9,<br>2021 |  |

| Text Amendments – Comprehensive Development Plan   |  |                              |  |
|--|--|------------------------------|--|
| Legislation  | Property Address   | Public Hearing Date          |  |
| CDP-21-58 An Ordinance to amend the Land Use element of the 2016 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 495 North Avenue NE and 0 North Avenue NE (Parcel ID 14 004700031381) from the Mixed Use Medium Density (MUMD) Land Use Designation to the Mixed Use High Density (MUHD) Land Use (Z-21-102). | 495 North Avenue NE<br>and 0 North Avenue<br>NE (Parcel ID 14<br>004700031381) | November 29, 2021<br>6:00 PM |  |

## MATTERS FOR REVIEW AND COMMENT

Members can review subdivision applications and provide comments to be forwarded to the Subdivision Review Committee (SRC). Other applications may be presented to an NPU for review and comment when the address is within a 300-foot radius of the NPU's boundary. The Code of Ordinances does not require these applicants to attend NPU meetings.

| Alcohol License Applications (LRB) |                  |                   |                                       |                    |  |
|------------------------------------|------------------|-------------------|---------------------------------------|--------------------|--|
| Name of Business                   | Type of Business | Applicant         | Property Address                      | Request            |  |
| Illuminarium<br>(Event center)     | Event Center     | Kelle Rene Bailey | 820 Ralph McGill Boulevard (NPU-N)    | Change of<br>Agent |  |
| Illuminarium<br>(Restaurant)       | Restaurant       | Kelle Rene Bailey | 820 Ralph McGill Boulevard<br>(NPU-N) | Change of<br>Agent |  |
| Illuminarium<br>(Patio)            | Patio            | Kelle Rene Bailey | 820 Ralph McGill Boulevard (NPU-N)    | Change of<br>Agent |  |

## PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

## **Solid Waste Services: Fee update**

### 21-0-0873

An Ordinance by Councilmember Jennifer N. Ide to amend Chapter 130 of the City of Atlanta Code of Ordinances to adjust the taxes, assessments, service fees, and charges for solid waste services specified therein, including solid waste collection and recycling charges, charges for street related sanitary services based on equivalent trip generation, charges for general good related sanitary services based on a property's under roof square footage, to formalize the administrative hearing procedure for the resolution of disputes; to update certain other provisions of Chapter 130 of the code; and for other purposes.

Hearing Date: City Utilities Committee on Tuesday, November 30 at 10:00 am

#### 21-0-0876

An Ordinance by Councilmember Jennifer N. Ide to amend Chapter 130 of the City of Atlanta Code of Ordinances to adjust the taxes, assessments, service fees, and charges for solid waste services specified therein, including the establishment of a sanitary assessment for street related sanitary services and general common good related sanitary services based on taxable property value; to formalize the administrative hearing procedure for the resolution of disputes; to update certain other provisions of Chapter 130 of the code; and for other purposes.

Hearing Date: City Utilities Committee on Tuesday, November 30 at 10:00 am

## **Campaigning by Elected Officials & Candidates**

Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.

### Sec. 6-3019 Prohibition of Political Forums

"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections.

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Distributing campaign materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

  Please contact Leah LaRue at 404.546.0159 or llarue@atlantaga.gov with any questions or concerns.