

**Monday, February 27, 2023 at 6:15 PM**

To register in advance, click [here](https://zoom.us/meeting/register/tJMvdOquqjwrGNMzjeUO15u88PSooneRz2Fp) Meeting ID: 972 3364 7127

Dial-In: +1 646 558 8656 Access code: 972 3364 7127#

**CONTACT INFORMATION**

Forrest Coley, **Chairperson** – [chair@npumatlanta.org](mailto:chair@npumatlanta.org)

Matt Adams, **City of Atlanta, Urban Planner** – 404.330.6201 or [mdadams@atlantaga.gov](mailto:mdadams@atlantaga.gov) Leah LaRue, **City of Atlanta, Assistant Director** – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

AGENDA

1. Opening Remarks/Introductions
   * Attendance:

|  |  |  |
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| 1. **Position** | **Person** | **Present?** |

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| Chair | Forrest Coley | Y |
| Vice Chair | Kyle Kessler | Y |
| Parliamentarian | Gay Lemmerhirt | Y |
| Interim Secretary | Tom Boyle | Y |
| Asst. Secretary | Jereme Sharpe | Y |
| Downtown Atlanta | Robyn Jackson | N |
| Castleberry Hill | Patrick Collins | Y |
| Fourth Ward West | Catherine Chase | Y |
| Marietta Street Artery |  | N |
| Fourth Ward Alliance | Terry McColl (represented by Catherine Chase) | N |
| Fourth Ward Neighbors | Tom Boyle | Y |
| Fourth & SAND | Devon Woodson | Y |
| Old Fourth Ward Business Association | Juan Mendoza | Y |
| Land Use & Zoning Committee | Ross Wallace | Y |
| Public Safety Committee | Stacey Sharer | Y |
| Education Committee |  | N |
| APAB | Kyle Kessler | Y |

1. Approval of Minutes
   * Motion: Tom Boyle
   * 2nd: Stacy Sharer
2. Approval of Agenda
   * Motion with no objections to Defer Sheraton & Bantam: 1st: Dorthey Hurst 2nd: Stacy Sharer
   * Motion with no objections on Land Use Zoning to defer on U-22-9: 1st Ross Wallace; 2nd Jereme Sharpe
3. Reports from City Departmental Representatives

(please allow public safety representatives to report first)

* Zone 5 – Mjr. Schiffbauer: car break-ins still a problem; keep guns out of car or use a lockbox; don’t leave keys in car if running; uptick in package thefts – make arrangements w/ others or Fedex, Walgreens etc.; next convention: Southern Council of Optometrists
* Zone 6 – Mjr. Webster: only 1 violent crime since last meeting; more package thefts; construction workers should turn trucks off; violent crime is down 34% YTD (homicides down 80%, agg. Assaults down 27%); property crimes going up, however
* AFD Battalion 3 – Kevin Liedigk: no big incidents this month; checking hydrants this month (occurs 2x/yr); 85 recruits…hiring more go to atlantafire.com
* Watershed Mgmt – Harry McGinniss
* ATL311 – Timothy Cannon: dial 311
* Urban Planner, Department of Parks & Recreation – Tara Buckner: hiring for lifeguards $15/hr; Primetime Seniors is going on; signing up for Camp Best Friends
* ATL Cares – Walter B.: Event Wednesday 3/1 11 am trucks
* DPW – Pete Francis: regular schedule; must schedule bulk collections; put yard trimming out day prior in case a contractor comes by

1. Comments from Elected Officials – see recording
2. Committee Reports
   * 3 APAB resolutions:
     + Reducing number of things by SAP
     + Desire to create commercial quality of life district
     + Statement regarding density in City and not a blanket upzoning
     + Also, request for fact sheet for what grounds City will hold up
     + APAB’s Strategic Planning session – reach out to Kyle for info
   * Land Use:
     + Continuing to work w/ GA Power in coord w/ FWA for substation.
     + No update on Atlanta Medical Center
3. Planner’s Report (Nate Hoetzel)
   * New Ag Atlanta app is up
   * Next Zoning workshop tomorrow on Zoning
   * Marietta Artery – freight study underway freightatl.com
   * NPU University courses coming up
4. Matters for Voting (please see attachment)
   * Announcement and Adoption of Consent Agenda: approved no abstentions 1st Stacey Sharer & 2nd Tom Boyle
   * Review and vote of remaining applications
     + All present except (excluding the deferrals above): Render ATL, Atlanta Wine & Jazz, Jack’s (note motion later in the evening to rescind Render ATL since they showed up late…motion to allow to consider: 1st Susan Roe and 2nd Jereme Sharpe)
     + GA State – use of Hurt Park; events get booked esp. in April; ADNA supports; 1st: Robyn Jackson; 2nd John Fischer – motion carries no objections
     + 37th Annual Sweet Auburn Spring Festival – Sat 13-14; working w/ Fulton Cty Sheriff re traffic control; motion to support 1st Devon Woodson; 2nd Gay Lemmerhirt; group will work w/ AFD to not have fire hydrants not blocked but always a challenge outside their parking area; approved no objections
     + National Cycling League – professional bike race; working w/ GA World Conf Center because race is in Centennial Park area; finish racing at 7pm Sunday and will open thereafter with all streets open by 9pm; Need to reach out to residents of Park Ave West given blocking road; Motion to approve: Ross Wallace; 2nd: Robyn Jackson with no objections
     + Atlanta Wine & Jazz – Per Catherine, have not come before FWA: so motion to defer one cycle 1st: Catherine Chase; 2nd: Stacey Sharer; big concern is closure of access to Beltline with construction fencing
     + Jack’s – Motion to Defer for a month: 1st Stacy Sharer and 2nd Tom Boyle; motion approved
     + Boulevard Food Mart: Change of ownership – have done major upgrades and now using RLSM LLC security company (unarmed); motion to support 1st Dorthey Hurst 2nd Gay Lemmerhirt; Boulevard will make sure that security company is reputable; motion carries 15-2
     + Wild Leap: Question: want to use the pedestrian bridge - APD defines boundaries but will have signage; Castlebury Hill hasn’t been notified so motion to approval conditional on attending meeting 1st: Patrick Collins 2nd Kyle Kessler with no objections
     + LA Bar & Grill – installed 16 cameras in facility; Motion to support 1st Robyn Jackson; 2nd Jereme Sharpe motion carries no objections
     + Freedom Park Conservancy – master plan completed in 2021; came to NPU-M with previous vote of support; legislation has minor changes: motion to support Kyle Kessler; 2nd Catherine Ward; with no objections
     + Render ATL – urban tech conference with full street closure to have a block party after each night of conference; May 31-June 2 with block party starting 6-11pm; significant concern about road closures Motion to approve 1st Jereme Sharpe 2nd Catherine Chase; would like to see applicant work with impacted parties including w/ the landlord passed 7-4
5. Presentations
6. Old Business
   * CIG Application Presentation: Motion to support: 1st Tom Boyle; 2nd Stacey Sharer with no objections
7. New Business
   * NPU recommends Nelson St. Bridge now Steele Bridge for Design Award; 1st Susan Coe and 2nd Tom Boyle; no objections
8. Announcements
9. Adjournment

NPU-M VOTING RULES per [2023](https://foratlantawpe2.blob.core.windows.net/npu/2023%20Bylaws/NPU-M%20Bylaws%202023.pdf) Bylaws

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-M designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-M designated area (Article II, Sec. 1). All eligible members shall have one (1) vote without attendance requirements, dues payments or any other limitation (Article IV, Sec. 1).

Prepared by the Department of City Planning, City of Atlanta

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# MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU’s recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

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| [**Special Event Applications (MOSE**](https://www.atlantaga.gov/government/mayor-s-office/executive-offices/office-of-special-events)**)** | | | |
| **Event Name** | **Event Organizer** | **Event Location** | **Event Date** |
| [Georgia State University \*142-64\*](https://drive.google.com/file/d/1wbo-hoRqtHLDAyUtcpLngRF4pC5UKN4l/view?usp=share_link) | Anthony Banks | Hurt Park 25 Courland Street | February 9,2023 –  May 5, 2023 |
| [Spring Wine Fest 2023](https://drive.google.com/file/d/1jVnIc7VCGAFB1LnTwL9-DpC6pzhzW758/view?usp=share_link) | Kari Weaver | Historic 4th Ward Park - 680 Dallas Street | April 15, 2023 |
| [37th Annual Sweet Auburn](https://drive.google.com/file/d/1ljMLrgbqnK1hGQ-VFNzzLGEDazlgGH_-/view?usp=share_link) [Springfest](https://drive.google.com/file/d/1ljMLrgbqnK1hGQ-VFNzzLGEDazlgGH_-/view?usp=share_link) | Deneen/Tariq Jordan | 230 John Wesley Dobbs Avenue  - Jessie Hill Jr Drive - Bell Street - Irwin Street | May 13-14, 2023 |
| [National Cycling League](https://drive.google.com/file/d/1AIdkj60a0QqpcD6YeZv5giI81QonxhQ2/view?usp=share_link) | Chris Reed | Centennial Olympic Park – 265 Park Avenue W NW | May 14, 2023 |
| [Render ATL](https://drive.google.com/file/d/191GwRWOvTG0mBZvQEY908mf9R0qc_rv_/view?usp=share_link) | Blake Indof | 196 -218 Williams Street NW – John Portman Boulevard – Andrew Young International  Boulevard | May 31, 2023 – June  2, 2023 |
| [Atlanta Wine & Jazz - Fourth](https://drive.google.com/file/d/18OjHEZs3gArvS4nEWvfIPWYAIH3ZC-lC/view?usp=share_link) [Ward Park](https://drive.google.com/file/d/18OjHEZs3gArvS4nEWvfIPWYAIH3ZC-lC/view?usp=share_link) – [STREET CLOSURE](https://drive.google.com/file/d/1rEWcQN3JhHMWZDnO6eHvu1mx5StouG2k/view?usp=share_link)  - [SITE PLAN](https://drive.google.com/file/d/1mxY8ChVqrCTKVTK6CMGV_kAKbfl2eu9o/view?usp=share_link) | Rodney E. Martin | Historic 4th Ward Park – Greenspace C - 680 Dallas St.  NE | June 3, 2023 |
| [Be Out Day Atlanta](https://drive.google.com/file/d/1bPfCdoz2Ph2u5htk2mjC-69ZBS7U4Fr-/view?usp=share_link) | John Watson | Central Park – 400 Merritts Avenue | August 12, 2023 |

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| [**Alcohol License Applications (LRB)**](https://www.atlantapd.org/business/license-review-board) | | | | |
| **Name of Business** | **Type of Business** | **Applicant** | **Property Address** | **Request** |
| [Sheraton Atlanta Hotel](https://drive.google.com/file/d/1bWNi-aCg6IwVeKnMYQ5l9zOcL5SkUsaW/view?usp=share_link) [(Garden Courtyard, Club](https://drive.google.com/file/d/1bWNi-aCg6IwVeKnMYQ5l9zOcL5SkUsaW/view?usp=share_link) [Lounge, Collage Deli,](https://drive.google.com/file/d/1bWNi-aCg6IwVeKnMYQ5l9zOcL5SkUsaW/view?usp=share_link)  [Fandangles)](https://drive.google.com/file/d/1bWNi-aCg6IwVeKnMYQ5l9zOcL5SkUsaW/view?usp=share_link) | Hotel | Kris E. Steinbach | 165 Courtland Street NE | Change of Agent |
| [Jacks Atlanta](https://drive.google.com/file/d/1XvLpc48JD1gv77_B08Bhd_qWadCCz-4V/view?usp=share_link) | Restaurant Liquor | Stephen C. Bates | 676 Highland Avenue NE | Change of Ownership |
| [Adele's](https://drive.google.com/file/d/1WrDyuS_TjnEheKOGF5SX_ntxHjyThoWz/view?usp=share_link) | Restaurant | Hannah L. Young | 525 Edgewood Avenue SE | Change of Agent / Adding Live  Entertainment |
| [Bantam Pub](https://drive.google.com/file/d/1Fqt85qvmjUc9s6XpOISlZs95oiO4h7E8/view?usp=share_link) | Restaurant | Timothy Catalfo | 737 Ralph McGill Blvd NE | Change of Ownership |
| [Intown Market](https://drive.google.com/file/d/1Mr1XfTnKmSnhiv92YCMp9Z3WnHFMHMP1/view?usp=share_link) | Retail Package | Chandra Sankla | 349 Decatur Street SE | Change of Ownership |
| [BLVD Food Mart](https://drive.google.com/file/d/1JVTyRXjc2kvpMQ59XZfQrBQRVQ_2TZrf/view?usp=share_link) | C. Store | Shiraz Porbunderwalla | 356 Boulevard NE | Change of Ownership |
| [Serene](https://drive.google.com/file/d/1aWT1LLoOWR6fwHpVK6aB19rZhFDxXi5B/view?usp=share_link) | Restaurant | Allieu Mesurah | 529 Irwin Street | New Business |
| [Wild Leap](https://drive.google.com/file/d/1GlK0k-IuL5ADGXsN4m_FXD5B6bLX3NIc/view?usp=share_link) | Open Air Cafe | Anthony Rodriguez | 125 Ted Turner Dr SW | Adding Open Air Cafe |
| [LA's Bar & Grill](https://drive.google.com/file/d/18m8XiAf8ASMHj1soII3Z8_jb8uTZjo9J/view?usp=share_link) | Restaurant | Tyrone Robbins | 33 Hurt Plaza | New Business |

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| [**Zoning Review Board Applications (ZRB)**](https://www.atlantaga.gov/government/departments/city-planning/office-of-zoning-development/zoning/zoning-review-board-zrb) | | |
| **Application** | **Property Address** | **Public Hearing** |
| [U-22-9](https://drive.google.com/file/d/1hUmd_xGNVQwDN9bSJiYJIsBNo1kJyWTd/view?usp=sharing)  Applicant seeks a Special Use Permit to operate a shelter. [SURVEY,](https://drive.google.com/file/d/1hoqNXhM8gSuNXCtXmxYB5-8xA5bCoe97/view?usp=sharing) [SITE PLAN](https://drive.google.com/file/d/1obuCUCoLB8epL_VfxZrsffVWhwCGvnBz/view?usp=sharing), [TREE REPLACEMENT PLAN](https://drive.google.com/file/d/1LncoUcE3O4mhgEAGYsSK2eqGe3QK4z00/view?usp=sharing) | 400 Luckie St NW | - |

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| [**Land Use Amendments – Comprehensive Development Plan**](https://www.atlantaga.gov/government/departments/city-planning/office-of-zoning-development/zoning/2016-comprehensive-development-plan-cdp) | | |
| **Legislation** | **Property Address** | **Public Hearing** |
| [22-O-1324/CDP-21-051](https://drive.google.com/file/d/1uwC6HJqQ3Jx8HbpO1Fq0I-XbQjKTkDQQ/view?usp=share_link)  An Ordinance to adopt the Freedom Park Master Plan 2021; to be included in the City of Atlanta 2021 Comprehensive Development Plan so as to incorporate the Plan into the Comprehensive Development Plan  (CDP). [MASTERPLAN](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ffreedompark.org%2Ffreedom-park-master-plan%2F&data=05%7C01%7Cdvasquez%40AtlantaGa.Gov%7Cdd132cad66ed42a7aa7a08db0308f9d6%7C031a550af1f34b629c643ef02c7798a5%7C0%7C0%7C638107109306409489%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=w9oU8YG8XedVpVFxU0fQu3SKouFv%2FbmJI3MqQLi%2FkwI%3D&reserved=0) | Freedom Park | March 8, 2023 |

# PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

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| **Freight Transportation Plan | Public Open House** |
| Atlanta Department of City Planning is conducting a freight transportation plan to improve moving goods in and around the industrial districts and surrounding neighborhoods in Northwest Atlanta. Register for the final Virtual Public Open House (March 1, 2023, from 6:00 PM to 7:00 PM). Please visit the project website to register  and review draft reports and proposed recommendations at [www.freightATL.com](https://gcc02.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.freightatl.com%2F&data=05%7C01%7Cdvasquez%40AtlantaGa.Gov%7C16fcf1dfc72445a97f9b08dafe2c51f0%7C031a550af1f34b629c643ef02c7798a5%7C0%7C0%7C638101763561032733%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=SIIK3GDhaETUnV3g5GRkYiN0MxfOHO20M42OfKrdbKQ%3D&reserved=0). Questions and comments can be emailed to [FreightATL@atlantaga.gov.](mailto:FreightATL@atlantaga.gov) |